

ECY 040-1-14 Rev. 8/91 F

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SURFACE WATER

AMDIGNAL OFFICE

OF WASHINGTON

DEPARTMENT OF ECOLOGY

GROUND WATER

AND APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

OF THE STATE OF WASHINGTON

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DEPARTMENT OF ECOLOGY

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DEPARTMENT OF ECOLOGY

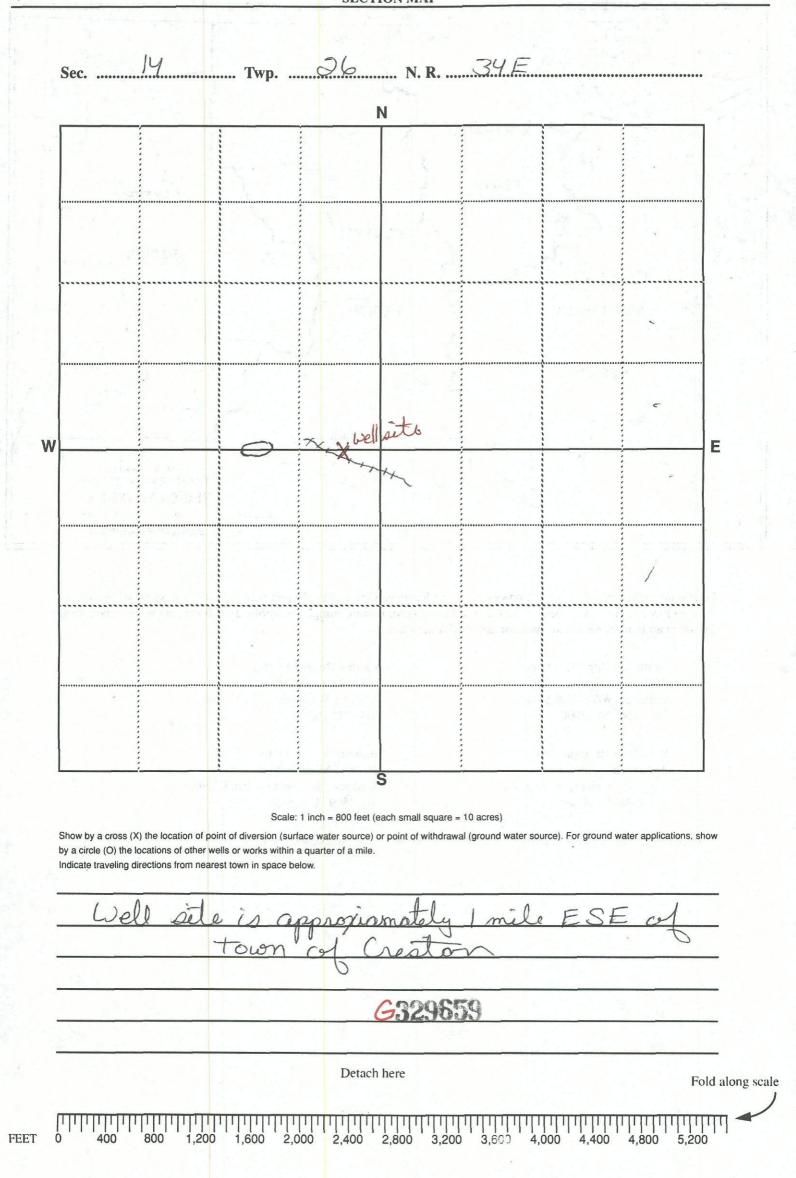
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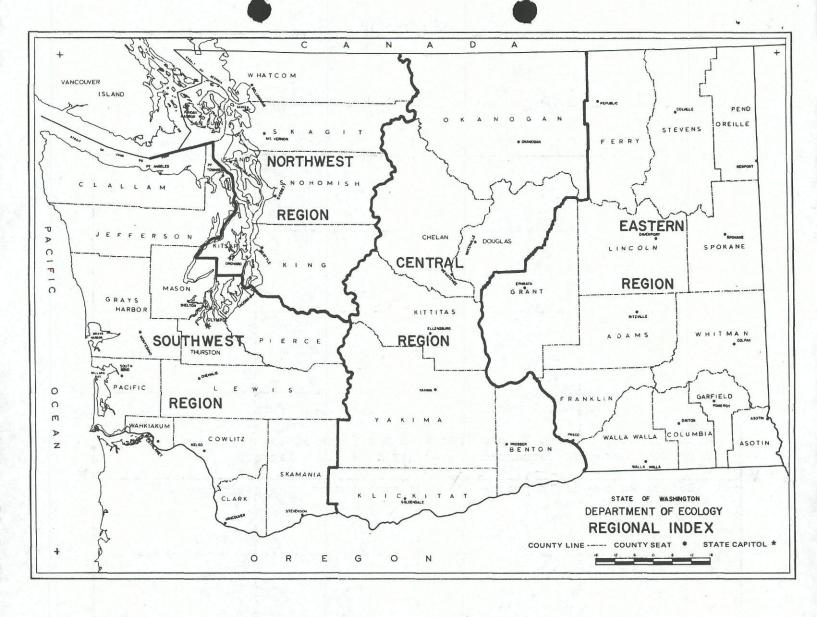
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

| Nu Chem Ltd. ADDRESS (STREET) PO Box 603 Pullman DATE & PLACE OF INCORPORATION IF APPLICANT IS A COMPORATION 1. SOURCE OF SUPPLY IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) We 11 SIZE AND DEPTH 8" to 10" case Approx. 400ft 12" circle seal 2. USE USE USE USE ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: Continuous Manufacturing ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: Total of eight months determined by farming sea IF IRRIGATION, NUMBER OF ACRES IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, NUMBER OF IF MIND POPUL FOR INTERIOR. IF MIND POPUL IF MI | ACCEPTED |
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| Bus. Tel. Home Tel. Other Tel. DDRESS (STREET) PO BOX 603 PUIL IMAN DATE & PLACE OF INCORPORATION IF APPLICANT IS A COMPORATION SOURCE OF SUPPLY IF SURFACE WATER SOURCE (NAME OF STREAM LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SOURCE (NAME OF STREAM LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SUBJECT AND DEPTH 8" to 10" case Approx. 400ft 12" circle seal USE SET TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Manufacturing NTERQUANTITY OF WATER EQUESTED USING UNITS OF: COBIC FEET PER SECOND (CFS) OR GALLOS SPRININITE (GPM) ACRE FEE COURSTED USING UNITS OF: COMMENT OF WATER EQUESTED USING UNITS OF: TOtal of eight months determined by farming sea IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, EARL MOBILE HANGE FEET HANGE UNITS BY TYPE, EARL MOBILE HANGE FEET UNITS BY TYPE, EARL MOBILE HANGE UNITS BY TYPE, | - G.A |
| Nu Chem Ltd. Other Tel. Othe | 509-334-2591 |
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| LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED | |
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| REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. | |
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Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 3190 - 160th Avenue S.E. Bellevue, WA 98008-5452 Tel. (206) 649-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504-6811 Tel. (206) 586-6380 Central Regional Office 3601 West Washington Yakima, Washington 98903-1164 Tel. (509) 575-2800

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205-1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.